



California Regional Water Quality Control Board

Santa Ana Region



Linda S. Adams
*Secretary for Environmental
Protection*

3737 Main Street, Suite 500, Riverside, California 92501-3348
(951) 782-4130 • Fax (951) 781-6288
<http://www.waterboards.ca.gov/santaana>

Arnold Schwarzenegger
Governor

AGENDA ANNOUNCEMENT

REGIONAL BOARD MEETING

Friday, March 2, 2007

9:00 A.M.

City Council Chambers

25541 Barton Road

Loma Linda, CA 92354

NOTICE

Changes and postponements that may occur to this agenda will be placed on our website and automatically forwarded to those who subscribe to our electronic mailing list. Anyone wishing to subscribe to our electronic agenda mailing list may do so, as follows: go to www.waterboards.ca.gov/santaana/ and choose "Subscribe to Electronic Mailing Lists" from the homepage. Those who are not subscribers should visit our website prior to the board meeting date.

Supporting documents for agenda items are now posted on our website at least 7 days prior to the scheduled meeting. To view or download the documentation, go to www.waterboards.ca.gov/santaana/ and select the item of interest.

1. **Introductions**
2. **Public Forum** — Any person may address the Board at the commencement of the meeting on any matter within the Regional Board's jurisdiction and not related to an item that is to be considered separately. The Regional Board Chair requests that each person addressing the Regional Board observe a three-minute time limit.
3. **[Approval of the Minutes of the Regular Meeting of February 2, 2007.](#)**
{Felipa Carrillo 951/782-3285 fcarrillo@waterboards.ca.gov}
4. **Consideration of Consent Calendar Items.** Items marked with an asterisk are expected to be routine and non-controversial. The Regional Board will be asked to approve these items at one time without discussion. If any interested party, Board Member or staff requests that an item be removed from the calendar, it will be taken up in the order shown.
- *5. **[Appeal of Staff's Denial of an Exemption from the Minimum Lot Size Requirement](#)** - Karen & Jerry Felix, 14176 Moonridge Drive, Riverside, Riverside County - APN 271-190-024
{Jun Martirez 951/782-3258 jmartirez@waterboards.ca.gov}



- *6. [Appeal of Staff's Denial of an Exemption from the Minimum Lot Size Requirement](#) - Eduardo Herrera-Briones, 11013 Alder Avenue, Bloomington, San Bernardino County - APN 0256-091-25
{Jun Martinez 951/782-3258 jmartirez@waterboards.ca.gov}

- *7. [Renewal of Waste Discharge Requirements for the City of Corona, Wastewater Treatment Plant \(WWTP\) No. 1 \(NPDES No. CA 8000383\)](#) – Discharge of tertiary treated wastewater to the Prado Basin Management Zone, the production and use of recycled water from WWTP No. 1, and the discharge of secondary treated wastewater into three percolation ponds overlying the Temescal Groundwater Management Zone.
{Jun Martinez 951/782-3258 jmartirez@waterboards.ca.gov} Order No. R8-2007-0005

- *8. [Renewal of Waste Discharge Requirements for the City of Rialto Wastewater Treatment Plant](#) - Discharge of tertiary treated wastewater to Reach 4 of the Santa Ana River.
{Jun Martinez 951/782-3258 jmartirez@waterboards.ca.gov} Order No. R8-2007-0006

- *9. [Waste Discharge Requirements for Homeland-Romoland Area Drainage Plan Corporation, Homeland-Romoland Area Drainage Plan, Phase 1](#) - Issuance of requirements for discharges of fill to isolated waters of the State, as part of the construction of Phase 1 of an 18.3 square mile area drainage plan. The isolated waters are not within federal jurisdiction.
{Mark Adelson 951/782-3234 madelson@waterboards.ca.gov} Order No. R8-2007-0018

- 10. [Basin Plan Amendment Public Hearing - Incorporation of Organochlorine Compounds Total Maximum Daily Loads \(TMDLs\) in the San Diego Creek/Newport Bay Watershed](#) - The Regional Board will conduct a public hearing to consider adoption of the proposed amendments to the Water Quality Control Plan for the Santa Ana River Basin (Basin Plan) to incorporate TMDLs for organochlorine compounds in the San Diego Creek/Newport Bay Watershed.
{Wanda Cross 951/782-4468 wcross@waterboards.ca.gov}
(This item has been postponed to the April 20, 2007 Board Meeting)

- 11. [Status Report on the San Diego Creek/Newport Bay Watershed Organochlorine Compounds Total Maximum Daily Loads \(TMDLs\) Basin Plan Amendment \(BPA\)](#) - Board staff will provide an update on the development of the proposed BPA (information item).
{Wanda Cross 951/782-4468 wcross@waterboards.ca.gov}

- 12. [Administrative Civil Liability Complaint, Admar Development Corporation, Colton, San Bernardino County](#) – The Board will consider whether to affirm, reject, or modify the administrative civil liability assessment as proposed in Administrative Civil Liability Complaint No. R8-2006-0059.
{Milasol C. Gaslan 951/782-4410 mgaslan@waterboards.ca.gov} Order No. R8-2007-0020

- 13. [General Waste Discharge Requirements For Concentrated Animal Feeding Operations \(Dairies and Related Facilities\) Within the Santa Ana Region](#) – The Board will consider adoption of the draft permit.
{Gary D. Stewart 951/782-4379 gstewart@waterboards.ca.gov}
(This item has been postponed to the April 20, 2007 Board Meeting)

- 14. [Status Report on Rialto-Colton-Fontana Perchlorate Investigation](#) - Staff will provide an update on the progress of investigation of perchlorate pollution in this area (information item).
{Robert L. Holub 951/782-3298 rholum@waterboards.ca.gov}

15. **Storm Water Quality Standards Task Force Status Report** - Representatives of the Task Force will provide a report on the current status of the work being conducted by the Task Force to consider revised bacterial quality objectives to protect water contact recreational (REC-1) uses of inland and estuarine surface waters within the Santa Ana Region (information item).
{Joanne E. Schneider 951/782-3287 jschneider@waterboards.ca.gov}
16. **Hazardous Waste and Sewage Spill Incident Report** — Lists of such incidents will be provided as an information item to the Regional Board (information item).
{Kurt V. Berchtold 951/782-3286 kberchtold@waterboards.ca.gov}
17. **Underground Storage Tanks Site Closure Report** — Regional Board Staff will provide to the Board a list of site closures that have occurred within the Region as required by the California Underground Storage Tank Regulations, Title 23, Article 11, Section 2728(d). (Information item).
{Kenneth R. Williams 951/782-4496 kwilliams@waterboards.ca.gov}
18. **Underground Storage Tanks Corrective Action Plans** - Regional Board Staff will provide a list of sites where Corrective Action plans have been submitted within the Region as required by the California Underground Storage Tank Regulations, Title 23, Article 11, Section 2728 (information item).
{Kenneth R. Williams 951/782-4496 kwilliams@waterboards.ca.gov}
19. **Executive Officer's Report** (information item).
{Gerard J. Thibeault 951/782-3284 gthibeault@waterboards.ca.gov}
20. **Regional Board Member Communications** — Board Members may discuss meetings, communications, correspondence, or other items of general interest relating to matters within the Regional Board's jurisdiction. There will be no voting or formal action taken.
21. **Closed Session:** At any time during the regular session, the Regional Board may adjourn to a closed session to consider litigation, personnel matters, or to deliberate on a decision to be reached based upon evidence introduced during a hearing. Discussion of litigation is within the attorney/client privilege and may be held in closed session.

Authority: Government Code Section 11126 (a), (c) (3), and (e). Items which may be discussed in closed session by the Board include litigation related to:

1. Stringfellow Hazardous Waste Site
2. Potential litigation: Discussion of Executive Officer's referral to the District Attorney of Clean Water Act violations for criminal prosecution.
3. Yucaipa Glen LLC

22. Adjournment to the regular meeting April 20, 2007, at 9:30 a.m., City Council Chambers, 25541 Barton Road, Loma Linda.

NOTICES

Any person who has a disability and requires reasonable accommodation to participate in this Regional Board Meeting should contact Felipa Carrillo at fcarrillo@waterboards.ca.gov, or at 951/782-3285 no later than ten (10) days prior to meeting.

Any person interested in obtaining information and/or providing input regarding pending applications for Water Quality Standards Certification under Section 401 of the Federal Clean Water Act may do so by contacting Mark G. Adelson at 951/782-3234.